

## Summer Housing Application Summer 2024 Only

**Lander University** OFFICE USE ONLY Housing and Residential Life Room Assignment: \_\_\_\_\_ Grier Student Center 320 Stanley Ave., Greenwood, SC 29649 Key Code: Office: 864-388-8266 Housing@lander.edu Lander.edu/student-life/housing-residence-life App. Fee Payment Date: \_\_\_\_\_\_ Please complete this summer housing application and return it to Housing and Residence office. You may return it in person, by mail, or by email as an attachment. Housing fees must be satisfied through the Business Office at the time of application. STUDENT INFORMATION: Resident First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Lander Student ID: \_\_\_\_\_\_ Lander Email: \_\_\_\_\_\_ @lander.edu Gender: ☐ Female Male Other \*Roommates are assigned by the same biological gender. Students with special needs should contact Sam Abney of Disability Services in the Wellness Center as early as possible to arrange accommodations. (sabney@lander.edu) Permanent Home Address: City: \_\_\_\_\_ Zip code: \_\_\_\_\_ Zip code: Student's Cell Phone Number: \_\_\_\_\_\_ Emergency Contact Name and Relation to Student: \_\_\_\_\_\_ Emergency Contact No: TERM SELECTION (check all that apply) ☐ Summer 1 Term Only ☐ Summer 2 Term Only ☐ Other: **REASON FOR HOUSING** Montessori Athletics International □ Non-Traditional/Other: CHECK-IN/CHECKOUT DATES (If different than traditional dates) ☐ Housing Check-in/Checkout Dates: \_\_\_\_\_

ACADE	MIC CLASSIFIC	CATI	ON			
$\square$ Freshman $\square$ Sophomore			Junior			
	Senior		Graduate		If Other, Explain:	
SUMN	IER HOUSING	S RE	SIDENCE HA	<b>LL</b>		
with 2 k furnishe with a t link for	pedrooms and 2 ed with four ext able, four chairs	bath ra-lo s, ref	nrooms each. E ing twin beds, rigerator, dish n University Pl	ach four wash	apartment houses four students with two desks, four chairs, four dressers, a kitcher	munity. University Place is an apartment students sharing a bedroom. All units are n, and a living room. Kitchens are furnished s furnished with a washer/dryer. Here's a using-residence-life/residential-
Meal pl	ed in hours of o	red o	during the sum	rcha	months. However, the Dining Hall is in opsing Bearcat Bucks, please contact Kristinnone: 864-388-8416.	peration on a limited schedule. If you are Brannon at Aramark behind the Freshens, by
CHECK-IN/CHECK-OUT INFORMATION						
Summer Session I Only Summer Session II Only						Summer Session I & II
Move-In Date: May 12 <sup>th</sup>					Move-In Date: June 19 <sup>th</sup>	Move-In Date: May 12 <sup>th</sup>
Classes Begin: May 13 <sup>th</sup>					Classes Begin: June 20 <sup>th</sup>	Classes Begin: May 13 <sup>th</sup>
Classes End: June 17 <sup>th</sup>					Classes End: July 25 <sup>th</sup>	Classes End: July 25 <sup>th</sup>
Move-Out Date: June 18 <sup>th</sup>					Move-Out Date: July 29th	Move-Out Date: July 29 <sup>th</sup>
*Check-in will take place on the dates listed above. Location of check-in will be provided to you via your Lander Email.						
HOUSING REQUESTS						
Roommate Preference					Lander Employment	Internship/Other
First Name:					Employer:	Employer:
Last Name:					Supervisor:	Supervisor:
L# (if	L# (if known):				Contact Number:	Contact Number:
	-					is application is not a room assignment. Requests
are NOT	guaranteed, and	no ro	oom assignment	s bec	ome permanent until notification is given to th	at effect.
Resider reserve	nce Handbook, a s the right to m	nd t odify	he 2023-2024 housing relate	Hous ed po	s is approved, I agree to abide by the poli sing Contract. I have been advised that th olicies during the summer housing period ng through the Office of Housing and Res	e Office of Housing and Residence Life I am aware that all charges and
Resident Signature						Date
Parent or Guardian (required if resident is under 18 years of age)						 Date

Please keep a copy of this summer school application and contract for your records. Lander University is an Equal Opportunity Education Institution/Equal Opportunity Employer, which includes providing equal opportunity for protected veterans and individuals with disabilities.